



**Warehouse Employees Union Local No. 730
and Contributing Companies' Prepaid
Legal Services Fund**

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Agenda

July 2, 2026

9:00 AM

- I. Call to Order
- II. Minutes, Regular Meeting – March 16, 2026
- III. Financial Report – Investment Performance Services
- IV. Auditor Report
- V. Counsel Report
- VI. Administrative Manager Report
- VII. Invoices
- VIII. Other Fund Business
- IX. Next Meeting Date and Location
- X. Adjournment